

# MLA 2025 CONVENTION: REGISTRATION FORM

Friday & Saturday ... May 16 & 17, 2025 ...Hilton Garden Inn... Kalispell, MT

COMPANY: \_\_\_\_\_ EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

Please list attendees names  
below ... and check functions  
they will be attending

Friday Evening  
Welcome Reception

Saturday  
Breakfast

Saturday  
Luncheon

Saturday  
Tall Timber  
Awards Banquet

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**PLEASE  
REGISTER  
By May 5**

*Welcoming Reception: # \_\_\_\_\_ @ **Hosted***

*Saturday Breakfast # \_\_\_\_\_ **Hosted***

*Saturday Luncheon: # \_\_\_\_\_ @ **\$25** \_\_\_\_\_*

*Tall Timber Awards: # \_\_\_\_\_ @ **\$60** \_\_\_\_\_*

*# \_\_\_\_\_ Saturday Afternoon Corn Hole Tournament*

Enclosed Please find check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

(Please remit to: MLA, P.O. Box 1716, Kalispell, MT 59903-1716)