



What's New In Logging

Friday, April 19th - Kalispell Hampton Inn, 1140 U.S. Hwy 2 W

Registration Deadline: April 15th

Time: 8 am to 4 pm Lunch on your own

7 ALP/PLH credits

Cost: \$20 per person for members

This class will cover various topics all centered around new logging technology and equipment available for a variety of applications from equipment manufacturers and dealers.

Confirmed Presentations from Modern Machinery, RDO Equipment, Axis Forestry, Triad Machinery, High Mountain Forestry and AKE Safety



What's New in Logging

PRE-REGISTRATION IS REQUIRED, CLASS SIZE LIMITED!!

Company Name: _____ Phone: _____

Address: _____

Class Date: **April 19, 2024** Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

Please make checks payable to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168

2024 Log Scaling Workshop

****Pre-Registration is required****

May 21 – MLA Office, 2224 MT Hwy 35, Kalispell & Weyerhaeuser, Evergreen

May 23 – Deer Lodge, Pen Center

Time: 8am – 4pm

Credits: 8 ALP

Cost: \$15 per person

The morning will be in the class room, learning the basics of Scribner Log scaling, and log quality, and the afternoon looking at and scaling logs.

This class is designed for the contractor, his crew and agency foresters. It is an overview of Scribner, not an in-depth detailed log scaling class. You will learn the basics of Scribner scale rules, so by the end of the class, you can tell if a log is 1/3 sound, needed long butting, etc. We will also go over agency contracts and how Scribner applies to each. We will also go over all aspects of log quality and the financial results to the mills.

What you need to bring:

- ANSI approved hardhat
- Hi Viz Vest
- Safety Glasses
- log tape
- clip board
- scale stick, if you have one



Workshops begin promptly at 8 am and will be completed by 4 pm.

Instructor: Scott Kuehn – Retired Forester



Log Scaling Workshop

***** Pre-Registration is Required**

_____ May 21, Kalispell

_____ May 23, Deer Lodge

Company Name: _____ Phone: _____

Address: _____

Email: _____

Names: _____

_____ @ **\$15 ea** Total Due: \$ _____ Check# _____

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Phone 406-752-3168 Fax 406-756-9574



"Advanced SFI and Applied Selective Forestry"

Thursday, May 2 - Lubrecht Experimental Forest Lecture Hall
@ 38689 MT-200, Greenough, MT

Registration Deadline: April 24

Time: 8:00am - 4pm.

8 ALP/PLH Credits

Cost: \$20 per person members; \$30 per person non-members

Minimum Class size 10



This workshop will begin with a review of intent and process of the Sustainable Forestry Initiative (SFI). Discussions will include certification and how all this impacts your business!

We will then discuss Selective harvesting and how it applies to SFI. This will include Ecology, hydrology, soils, silviculture, aesthetics, recreation, economics, wildlife and the sustainability of all. We will give you tools/resources to utilize on any site you may work with. We will visit a site to apply a prescription based on Selective harvest principles-- You will help determine if the outcome is sustainable or not!

The Sustainable Forestry Initiative program manages the largest single forest certification standard in the world. SFI continues to grow and several Montana forest products companies are enrolled in this program. This workshop satisfies the 8-hour requirement for Advanced SFI.

**Presenter: Dr. Peter Kolb – MSU Extension Forestry
Zack Miller – Weyerhaeuser**

What you need to bring:

- outdoor weather appropriate clothing
- loggers tape (50'-75')
- Pencils

-A sack lunch and drinks, there is no opportunity for off-site lunch at Lubrecht.



ADVANCED SFI

PRE-REGISTRATION IS REQUIRED!!

Company Name: _____ Phone: _____

Address: _____

Class Date **May 2** @ Lubrecht Experimental Forest Email: _____

Names: _____

_____ @ \$ _____ Total Due: \$ _____ Check # _____

**Please make checks payable to: MLA, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168**

BMP/SMZ WORKSHOP

A HANDS ON APPROACH!

May 6th - Libby Ponderosa Room, City Hall – 952 E. Spruce Street

May 7th - Kalispell Hampton Inn, 1140 Hwy 2 West

May 8th - Missoula Best Western Grant Creek 5280 Grant Creek Rd

May 9th - Deer Lodge Pen Center 925 Main Street

Class Sizes Are Limited & Pre-Registration Is Required By May 1st

You must complete both the classroom and field portions of this class to get credit, so be dressed appropriately for the weather and be prepared to drive to a field location for the afternoon.

Time: 8am to 5pm (lunch on own)

8 ALP/BMP credits

Cost: \$20 per person for members, \$25 for non-members

Sponsored by the Montana Forest Council, the Montana Logging Association and the Montana DNRC, these one-day workshops will improve your knowledge of Montana's Forestry Best Management Practices and our Streamside Management Zone Law & Rules. Local DNRC Service Foresters will be helping with this workshop so it is also an opportunity to meet these folks and get to know them! This will be a great class for contractors, crews and trucks!

This workshop is a required SFI training course for Montana Operations.

What you need to bring:

- outdoor clothing & footwear
- AN ANSI approved hard hat
- A 50'-75' loggers' tape
- Pencils & an eraser
- A plastic bag for keeping books dry
- a bag lunch and drinks



BMP/SMZ WORKSHOP

PRE-REGISTRATION IS REQUIRED!! By May 1st

Company Name: _____ Phone: _____

Address: _____

Class Location: _____ Date: _____ Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

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Phone 406-752-3168