

MLA 2026 CONVENTION: REGISTRATION FORM

Friday & Saturday ... May 15 & 16, 2026 ...Copper King Hotel Butte, MT

COMPANY: _____ EMAIL: _____ PHONE: _____

Please list attendees names below ... and check functions they will be attending	Friday Evening Suspender Reception	Saturday Breakfast	Saturday Luncheon	Saturday Tall Timber Awards Banquet
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**PLEASE
REGISTER
By May 4**

Suspender Reception: # _____ @ Hosted

Saturday Breakfast # _____ Hosted

Saturday Luncheon: # _____ @ \$25 _____

Tall Timber Awards: # _____ @\$60 _____

Enclosed Please find check # _____ in the amount of \$ _____

(Please remit to: MLA, P.O. Box 1716, Kalispell, MT 59903-1716)