



Safety Culture

Tuesday, April 1 - Kalispell MLA Office, 2224 MT Hwy 35

Registration Deadline: March 21

Time: 9 am to 1 pm

4 ALP/PLH credits

Cost: \$20 per person for members

This workshop will dive how to create a solid safety program and the benefits of creating a good safety culture both for your employees and your bottom line.

Safety professionals from Montana State Fund and Weyerhaeuser discuss building and maintaining a strong safety culture proven to make an impact. How to navigate challenges and the rewards of making safety a priority.



Safety Culture

PRE-REGISTRATION IS REQUIRED, CLASS SIZE LIMITED!!

Company Name: _____ Phone: _____

Address: _____

Class Date: **APRIL 1, 2025** Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

Please make checks payable to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168



Written Safety Program

BUILDING AND UPKEEP

- March 19th** - Libby, Ponderosa Room City Hall – *Register by March 14th*
- March 26th** - Kalispell, Hampton Inn - *Register by March 21st*
- April 9th** - Missoula, Best Western Grant Creek Inn – *Register by April 4th*
- April 30th** - Deer Lodge, Pen Center 925 Main Street – *Register by April 25th*

PRE-REGISTRATION IS REQUIRED ---- THIS IF FOR MLA MEMBERS ONLY

Time: 1 p.m. to 3 p.m.
 2 ALP credits
Cost: Free

If you have employees or your business is a corporation, it is an OSHA requirement to have a written safety program. If this is something that is missing in your business or you haven't looked at yours in a long time, this is the class for you. We will be discussing what you need in your program and the requirements of the Montana Safety Culture Act. The goal of the class will be to give you the tools you need to compile your own written safety program. Bringing your secretary or whomever does your books is highly recommended.

Presenters: Tim McEntire, Justin Doble, Jason Todhunter

What you need to bring: Thumb drive to transfer files, current loss control manual if you have one



Written Safety Program

PRE-REGISTRATION IS REQUIRED, CLASS SIZE LIMITED!!

Company Name: _____ Phone: _____

Address: _____

Class Location: _____ Date: _____ Email: _____

Names: _____

of people _____

Please return to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903
 Phone 406-752-3168

2025 FOREST STEWARDSHIP WORKSHOP FOR LOGGERS

April 15-17 ... Montana Logging Association,
2224 MT Hwy 35, Kalispell Credits: 32 ALP credits

The workshop will begin at 6:00pm on Tuesday and will conclude at 5:00pm on Thursday***

Cost: \$185 for members/ \$350 for non-members - includes meals on Tuesday, Wednesday and Thursday.

Class size minimum 8 - maximum 20 Pre-Registration is required by **APRIL 8th**

This workshop is the foundation of the Accredited Loggers Professional program. This program will help you communicate the key role you play in being Stewards of our forests. During the workshop you will learn about ecology associated with Montana forest types, plant ID, wildlife, Range, Silviculture, wildfire, communication, prescriptions, forest inventories and more.

You will learn how to begin assessing a forest, steps to create forest stewardship plans, use professional forestry tools and interact with other professional loggers, foresters and landowners. This workshop opens windows to allow you to view the forest from a broader perspective. You will leave with a base of knowledge that will allow you to effectively communicate with landowners and therefore be successful in competing and completing projects, meeting the goals of the landowners as well as your business goals!

This workshop is produced by Montana State University Extension Forestry and team –taught by natural resource professionals. You will enjoy getting to know these instructors as well as your fellow loggers.

The classroom portion of the workshop will be utilizing the facilities at the MLA office. Meals will be provided, (lunch and dinner), starting Tuesday evening. Classes will run from 8 a.m.to 8:30 pm. There will be breaks for lunch and dinner but all of your time at the workshop will be put to use!

Over 450 loggers have taken this workshop since 1993. Over 99% have indicated they would recommend this workshop to others in the timber harvesting business.

What you need to bring:

-your personal gear -Pencils and pens -Rain gear -Boots -ANSI approved hardhat

*****There is pre-work required. The workshop will not be worthwhile without this pre-work so please plan ahead! As soon as we receive your registration, we will send the required work. The earlier you register, the more flexibility you have in getting the pre-work done!**



FOREST STEWARDSHIP WORKSHOP FOR LOGGERS April 15-17, 2025

PRE-REGISTRATION IS REQUIRED by April 8

Name: _____

Company Name: _____ Phone: _____

Address: _____ Email: _____

_____ @ _____ Total Due: \$ _____ Check# _____ **Please make**

checks payable to: MLA, P.O. Box 1716, Kalispell, MT 59903 Ph. 406-752-3168



Logging for Wildlife

Wednesday, May 21 – Best Western Grant Creek Missoula, 5280 Grant Creek Rd

Registration Deadline: May 14

Time: 9 am to 1 pm

4 ALP/PLH credits

Cost: \$25 per person for members

Experts from the Rocky Mountain Elk Foundation, Montana FWP, Trout Unlimited, and Chas Vincent of Vincent Logging about working on private, state, and federal land with enhancing wildlife habitat as your primary objective.



Logging for Wildlife

PRE-REGISTRATION IS REQUIRED by MAY 14, CLASS SIZE LIMITED!!

Company Name: _____ Phone: _____

Address: _____

Class Date: May 21, 2025

Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

Please make checks payable to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168



"Advanced SFI and Applied Selective Forestry"

Friday, April 25 - Lubrecht Experimental Forest Lecture Hall
@ 38689 MT-200, Greenough, MT

Registration Deadline: April 18

Time: 8:00am - 4pm.

8 ALP/PLH Credits

Cost: \$20 per person members; \$30 per person non-members

Minimum Class size 10



This workshop will begin with a review of intent and process of the Sustainable Forestry Initiative (SFI). Discussions will include certification and how all this impacts your business!

We will then discuss Selective harvesting and how it applies to SFI. This will include Ecology, hydrology, soils, silviculture, aesthetics, recreation, economics, wildlife and the sustainability of all. We will give you tools/resources to utilize on any site you may work with. We will visit a site to apply a prescription based on Selective harvest principles-- You will help determine if the outcome is sustainable or not!

The Sustainable Forestry Initiative program manages the largest single forest certification standard in the world. SFI continues to grow and several Montana forest products companies are enrolled in this program. This workshop satisfies the 8-hour requirement for Advanced SFI.

**Presenter: Dr. Peter Kolb – MSU Extension Forestry
Zack Miller – Weyerhaeuser**

What you need to bring:

- outdoor weather appropriate clothing
- loggers tape (50'-75')
- Pencils

-A sack lunch and drinks, there is no opportunity for off-site lunch at Lubrecht.



ADVANCED SFI

PRE-REGISTRATION IS REQUIRED!!

Company Name: _____ Phone: _____

Address: _____

Class Date April 25th @ Lubrecht Experimental Forest Email: _____

Names: _____

_____ @ \$ _____ Total Due: \$ _____ Check # _____

**Please make checks payable to: MLA, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168**

BMP/SMZ WORKSHOP

A HANDS ON APPROACH!

May 5th – **Libby**, Ponderosa Room, City Hall – 952 E. Spruce Street

May 6th – **Kalispell**, MLA Office – 2224 MT Hwy 35

May 7th – **Missoula**, Best Western Grant Creek 5280 Grant Creek Rd

May 8th – **Bozeman**, Elks Lodge- 205 Haggerty Lane, Suite 160

Class Sizes Are Limited & Pre-Registration Is Required By April 29th

You must complete both the classroom and field portions of this class to get credit, so be dressed appropriately for the weather and be prepared to drive to a field location for the afternoon.

Time: 8am to 4pm (lunch on own, suggest packing a lunch)

8 ALP/BMP credits

Cost: \$20 per person for members, \$25 for non-members

Sponsored by the Montana Forest Council, the Montana Logging Association and the Montana DNRC, these one-day workshops will improve your knowledge of Montana's Forestry Best Management Practices and our Streamside Management Zone Law & Rules. Local DNRC Service Foresters will be helping with this workshop so it is also an opportunity to meet these folks and get to know them! This will be a great class for contractors, crews and trucks!

This workshop is a required SFI training course for Montana Operations.

What you need to bring:

- outdoor clothing & footwear
- AN ANSI approved hard hat
- A 50'-75' loggers' tape
- Pencils & an eraser
- A plastic bag for keeping books dry
- a bag lunch and drinks



BMP/SMZ WORKSHOP

PRE-REGISTRATION IS REQUIRED!! By April 29

Company Name: _____ Phone: _____

Address: _____

Class Location: _____ Date: _____ Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

Please make checks payable to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903
Phone 406-752-3168



ALL THINGS BUSINESS

Friday, May 16 – Kalispell, Hilton Garden Inn.

Registration Deadline: May 6

Time: 9 am to 1 pm

4 ALP/PLH credits

Cost: \$25 per person for members

A deep dive into world of business. Government contracting assistance, Grants, Business loans, Understanding costs, Insurance, Risk management, Retirement, Succession planning, and more.

Presenters from Montana West Economic Development, Bureau of Business and Economic Research, AXE Insurance and Edward Jones are scheduled to present.



All Things Business

PRE-REGISTRATION IS REQUIRED BY MAY 6, CLASS SIZE LIMITED!!

Company Name: _____ Phone: _____

Address: _____

Class Date: MAY 16, 2025 Email: _____

Names: _____

of people _____ X \$ _____ = Total Due: \$ _____ Check # _____

Please make checks payable to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903

Phone 406-752-3168